

पत्रांक भा0स्का0गा0उ0 / प्रा0मु0 / 18083-18/78 / 2023-2024  
प्रेषक

दिनांक 06 / 02 / 2024

प्रादेशिक सचिव  
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्यायुक्त एवं मुख्य शिक्षा अधिकारी  
जनपद-अल्मोड़ा / नैनीताल / पिथौरागढ़ / बागेश्वर / चम्पावत / उधमसिंह  
नगर / देहरादून / हरिद्वार / पौड़ी / चमोली / रुद्रप्रयाग / टिहरी / उत्तरकाशी / शान्तिकुंज

विषय - अन्तर्राष्ट्रीय कार्यक्रम जनपदों को प्रेषित किये जाने विषयक।  
महोदय,

उपरोक्त विषयक के सम्बन्ध में सूच्य है कि राष्ट्रीय मुख्यालय से विभिन्न अन्तर्राष्ट्रीय कार्यक्रम प्राप्त हुये हैं, जो पत्र के साथ संलग्न कर आपको प्रेषित किये जा रहे हैं। कृपया अपने जनपद के विद्यालयों/महाविद्यालयों से अर्ह प्रतिभागी जो संलग्न पत्र से सम्बन्धित सभी औपचारिकताओं को पूर्ण करते हो, उन्हें राष्ट्रीय मुख्यालय के पत्र में दी गई तिथिनुसार प्रतिभाग किया जाना है। अन्तर्राष्ट्रीय कार्यक्रमों का विवरण निम्नवत है-

S.No	Circular No	Date	Subject
1	15/2024	02/02/2024	12 <sup>th</sup> National Scout Jambree at Taiwan
2	16/2024	02/02/2024	09 <sup>th</sup> Africa Scout Jambree

अतः उक्त के सम्बन्ध में अनुरोध है कि अपने जनपद से अर्ह प्रतिभागियों को प्रतिभाग कराने हेतु सम्बन्धित को निदेशित करने का कष्ट करेंगे। प्रतिभागियों का चयन "First Come First Serve" के आधार पर किया जायेगा।

संलग्न - राष्ट्रीय मुख्यालय से प्राप्त पत्रों की छायाप्रति।

"Creating Better Uttarakhand"  
एवं "स्काउट भावनाओं के साथ"

भवदीय  
(रवीन्द्र मोहन काला)  
प्रादेशिक सचिव

पृष्ठाकन सं0 / उ0भा0स्का0गा0 / प्रा0मु0 /

/ 2023-24

दिनांक उक्तवत

प्रतिलिपि सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित -

- 1-प्रादेशिक मुख्यायुक्त, भारत स्काउट्स / गाइड्स उत्तराखण्ड एवं निदेशक, माध्यमिक शिक्षा उत्तराखण्ड।
- 2-प्रादेशिक आयुक्त (स्का0) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड एवं संयुक्त निदेशक, प्रारम्भिक शिक्षा उत्तराखण्ड।
- 3-प्रादेशिक आयुक्त (गा0) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड एवं निदेशक, आकदमिक शोध संस्थान एवं प्रशिक्षण उत्तराखण्ड।
- 4-रीजनल आफिसर, सी0बी0एस0ई0, रीजनल ऑफिस, कोलागढ़ रोड, देहरादून।
- 5-निदेशक, उच्च शिक्षा, नबाबी रोड, हल्द्वानी, नैनीताल।
- 6-संयुक्त निदेशक, उच्च शिक्षा, क्षेत्रीय कार्यालय, देहरादून।
- 7-प्रादेशिक संगठन आयुक्त (स्का0 / गा0) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 8-प्राचार्य / प्राचार्या, समस्त महाविद्यालय (कुमाऊ एवं गढ़वाल मण्डल) को आवश्यक कार्यवाही हेतु प्रेषित।
- 9-समस्त जिला सचिव, भारत स्काउट्स एवं गाइड्स उत्तराखण्ड को आवश्यक कार्यवाही हेतु प्रेषित।

(रवीन्द्र मोहन काला)  
प्रादेशिक सचिव





# The Bharat Scouts and Guides

Creating Better India

National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 16 / 2024**

**Date : 02<sup>nd</sup> February 2024**

## **SUB: 09<sup>TH</sup> AFRICA SCOUT JAMBOREE**

Dear Sir/Madam,

We are pleased to inform you that the Association des Scouts du Burundi will be hosting an Africa Scout Jamboree in Bungere National Scout Camp Gitega, Burundi. The Africa Scout Jamboree is the largest regular event organised by the Africa Scout Region. The 9<sup>th</sup> Africa Scout Jamboree experience will enable young people to connect with more people, engage in community activities and explore the rich Burundi culture. Details of the Jamboree are as under:

<b>Name of the Event</b>	<b>:</b>	<b>09<sup>th</sup> Africa Scout Jamboree</b>
Date	<b>:</b>	<b>02<sup>nd</sup> to 11<sup>th</sup> August 2024</b>
Arrival	<b>:</b>	Youth Participants 02 <sup>nd</sup> August, 2024
	<b>:</b>	International Service Team (IST) – 30 <sup>th</sup> July 2024
Departure	<b>:</b>	11 <sup>th</sup> August, 2024
Theme	<b>:</b>	<b>Safe Spaces, New Experiences</b>
Venue	<b>:</b>	Bungere National Scouts Camp, Gitega
Eligibility	<b>:</b>	Youth (Scout & Guides) who is 12-17 years of age at the time of the Jamboree. <b>Unit Leader</b> is allowed to accompany 09 Scouts with the ratio 9:1 (i.e. with <b>09 Scouts or 09 Guides only 01 Adult Leader is eligible to apply</b> ) He/she should be able to communicate in English and have valid passport. Those who are 18 years or older upto 25 years can take part as International Service Team ( <b>IST</b> ) or Volunteer Staff. <b>Please Note:</b> the ratio of participant is 9:1:1 i.e. 09 Scouts/Guides with one Unit Leader and one IST will be Considered without youth participant Adult application will not be considered. All the adult participants should complete WOSM safe from Harm E-learning by the time of registration.
	<b>:</b>	
Contribution towards Scout/Guide Welfare fund	<b>:</b>	Rs. 5000/- Non-refundable (if selected) is to be remitted through the following link <a href="https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356">https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356</a> under International events

Jamboree Fee	<p><b>USD - 150.00 per head</b> i.e. INR = 14,000/- + C.A charges &amp; Bank Transfer Charge = Total 17,000/-</p> <p>Scanned copy of the caution money &amp; registration fee total Rs. 22,000/- deposit/pay-in-slip is to be send along with application form to authenticate the transfer.</p>
What to carry	<p>Camping gear, Own tents, sleeping bags, warm clothing, toiletry, spoon, Cup, Plate, spotlight, sports shoes, a pair of Scout Uniform.</p>
Programme	<p>Jamboree include a wide range of activities and special events. Key among them are Africa Development Village, WOSM initiatives, cultural activities, sub-camp life, Sports and games, explore Burundi activities and interactive moments.</p>
Airfare & VISA	<p>Participants are free to book their air ticket at their own to and fro after receiving selection from the NHQ.</p> <p>Granting VISA lies in the discretion of the Africa Embassy. BSG NHQ, is not responsible if VISA is rejected due to any reason/reasons thereof. Hence, no claim is admissible.</p> <p>Further regarding airfare &amp; VISA it will be communicated once selection letter is issued.</p>
Last Date of Registration	<p>As the quota is limited, preference will be on the basis of '<b>First Come First Serve</b>' the application duly recommended by the state Association should reach NHQ, New Delhi on or before <b>20/02/2024</b> along with photocopy of valid passport and copy of the deposit/pay-in-slip.</p>

The State Association are requested to forward the names of the interested and deserving candidates in the ratio 9:1 i.e. (**with 09 Scouts or 09 Guides only 01 Unit Leader is eligible to apply**) **without Youth Participants, only Unit Leader and IST application will not be accepted.** State Association is requested to recommend application as per the eligibility criteria to NHQ along with application form, Caution Money, Jamboree registration fee and photopage of valid passport so as to reach at NHQ by **20/02/2024**.

With regards,

Yours in Scouting/Guiding,



(AMAR B. CHETTRI)

**JT. DIRECTOR OF SCOUTS (PROG. & TRG.)**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.



# The Bharat Scouts and Guides, National Headquarters

Lakshmi Mazumdar Bhawan, 16 M.G. Marg, I.P. Estate, New Delhi – 110002.

Passport  
Size Photo

## APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

BSG UID No.

*Note: Fill the application form in Capital letters.*

Name of State Association							
Name of the Event							
Date of Event:		Place:			Country:		
Name in full as in passport							
Date of Birth:	Place of Birth	Height:	Weight:	Age:	Married / Unmarried		
Nationality:			Educational Qualification:				
<b>Passport Details:</b>							
Surname			Given Name				
Passport No:	Date of Issue:	Valid Till:		Place of Issue:			
<b>Full Residential Address:</b>							
State : _____ Pincode : _____							
STD Code	Telephone No	Mobile No		Fax No			
Email ID:							
Name of Scout/Guide Group:							
Father's / Guardian's Name							
Income							
Occupation							
Date when joined the organisation							
Rank in the Organisation							
Experience in the Organisation							
Scout / Guide Qualification							
Training Level up to HWB/ALT/LT							
Any other qualifications							
Proficiency in Languages		a) Spoken Only : _____ b) Spoken as well as written : _____					

Food Habits	Vegetarian: _____ Non-Vegetarian: _____
Have you taken part in any National / International Conference / Events?	
If Yes give, Details	
Any other activities, please give details with attested copies of documents	
Who will bear your expenses?	(Please attach a certificate to that effect)

**DECLARATION**

I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before during and after the event.

I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible.

(Counter Signature of Parent/Guardian)

Date: \_\_\_\_\_

(Signature of the Applicant)

Date: \_\_\_\_\_

Strongly recommended, School has No Objection in his participation in the event.

(Signature of Head of the Institution)

Date: \_\_\_\_\_

(Signature of the Dist. Commissioner (S/G))

Date: \_\_\_\_\_

**RECOMMENDATION OF THE STATE**

Recommended:

Signature of the State Org. Commissioner (S/G)

Date: \_\_\_\_\_

Signature of the State Commissioner (S/G)

Date: \_\_\_\_\_

**Signature of the State Chief Commissioner**

Date: \_\_\_\_\_

Checked and forwarded to National Headquarters along with Caution Money of Rs. \_\_\_\_\_ /- (Not refundable if selected and not participated)

(Rupees \_\_\_\_\_ Only)

Cash / Cheque / D.D. No. \_\_\_\_\_

Date: \_\_\_\_\_

Signature of State Secretary / Jt. State Secretary

*Original*  
 please circulate to  
 all & final report to NMC.  
 05/02/2024  
 Page | 2



727/2024  
05/02/2024

# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**



**Circular No.: 15 / 2024**

**Date : 02<sup>nd</sup> February, 2024**

### **SUB: 12<sup>TH</sup> NATIONAL SCOUT JAMBOREE AT TAIWAN**

Dear Sir/Madam,

We are pleased to inform you that the Scout Association of China (Taiwan) will host the 12<sup>th</sup> National Scout Jamboree at the Tsou-Ma-Lai Farm, Tainan, in Southern Taiwan the ancient capital of Taiwan and is famous for its history, culture and food. Tainan is also celebrating its 400 anniversary this year. Details of the Jamboree are as under:

<b>Name of the Event</b>	<b>: 12<sup>th</sup> National Scout Jamboree at Taiwan</b>
<b>Date</b>	<b>: 10<sup>th</sup> to 16<sup>th</sup> July, 2024</b>
<b>Arrival</b>	<b>: 10<sup>th</sup> July, 2024</b>
<b>Departure</b>	<b>: 16<sup>th</sup> July, 2024</b>
<b>Jamboree Theme</b>	<b>: Embracing the World: Scouts for SDGs</b>
<b>Venue</b>	<b>: Tsou-Ma-Lai Farm, Tainan, Taiwan the ancient capital of Taiwan</b>
<b>Eligibility</b>	<p>Youth (Scout &amp; Guides) who is 14-18 years of age Scouts &amp; Guide born between 10<sup>th</sup> July 2006 and 10<sup>th</sup> July 2010 may apply as Youth.</p> <p>International Service Team (<b>IST</b>) Above 18 years of age born before 10<sup>th</sup> July 2006 may apply as IST.</p> <p>Adult Leaders above 18 years of age born before 10<sup>th</sup> July 2006 may apply as Unit Leader.</p> <p><b>: Contingent Management Team (CMT)</b> Above 18 years of age born before 10<sup>th</sup> July 2006</p> <p><b>Please Note:</b> the ratio of participant is 9:1:1 i.e. 09 Scouts/Guides with one Unit Leader and one IST will be Considered without youth participant Adult application will not be considered.</p> <p>All the adult participants should complete WOSM safe from Harm E-learning by the time of registration.</p>
<b>Contribution towards Scout/Guide Welfare</b>	<b>: Rs. 5000/- Non-refundable (if selected) is to be remitted through the following link</b> <a href="https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356">https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356</a>

fund		under International events
Jamboree Fee	:	<p><b>Youths &amp; Adult Leaders</b>  <b>USD 300.00</b> per person i.e. INR = 25,800/- + C.A. charges &amp; Bank Transfer Charge = Total 27,000/-</p> <p>Fee cover inland transportation, food during Jamboree and souvenir kits.</p> <p>Scanned copy of the caution money &amp; registration fee total Rs. 32,000/- deposit/pay-in-slip is to be send along with application form to authenticate the transfer.</p>
What to carry	:	Camping gear, including sleeping bags, torches, eating utensils, Scout Uniform and personal clothes and Camp light with batteries.
Airfare & VISA	:	<p>Participants are free to book their air ticket at their own to and fro after receiving selection from the NHQ.</p> <p>Granting VISA lies in the discretion of the Taiwan Embassy. BSG NHQ, is not responsible if VISA is rejected due to any reason/reasons thereof. Hence, no claim is admissible.</p> <p>Further regarding airfare &amp; VISA it will be communicated once selection letter is issued.</p>
Last Date of Registration	:	As the quota is limited, preference will be on the basis of ' <b>First Come First Serve</b> ' the application duly recommended by the state Association should reach NHQ, New Delhi on or before <b>05/03/2024</b> along with photocopy of valid passport and copy of the deposit/pay-in-slip.

State Association are requested to forward the names of interested and deserving candidates to the National Headquarters on or before 05/03/2024 as per the eligibility criteria along with caution money and photopage of valid passport. Late receipt of applications will not be entertained

With regards,

Yours in Scouting/Guiding,



(AMAR B. CHETTRI)  
**JT. DIRECTOR OF SCOUTS (PROG. & TRG.)**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.

*only  
all please circulate to  
05/02/2024*



# The Bharat Scouts and Guides, National Headquarters

Lakshmi Mazumdar Bhawan, 16 M.G. Marg, I.P. Estate, New Delhi – 110002.

Passport  
Size Photo

## APPLICATION FOR PARTICIPATION IN INTERNATIONAL EVENTS

BSG UID No.

*Note: Fill the application form in Capital letters.*

<b>Name of State Association</b>						
<b>Name of the Event</b>						
<b>Date of Event:</b>		<b>Place:</b>		<b>Country:</b>		
<b>Name in full as in passport</b>						
<b>Date of Birth:</b>	<b>Place of Birth</b>	<b>Height:</b>	<b>Weight:</b>	<b>Age:</b>	<b>Married / Unmarried</b>	
<b>Nationality:</b>			<b>Educational Qualification:</b>			
<b>Passport Details:</b>						
<b>Surname</b>			<b>Given Name</b>			
<b>Passport No:</b>	<b>Date of Issue:</b>	<b>Valid Till:</b>	<b>Place of Issue:</b>			
<b>Full Residential Address:</b>						
State : _____ Pincode : _____						
<b>STD Code</b>	<b>Telephone No</b>	<b>Mobile No</b>	<b>Fax No</b>			
<b>Email ID:</b>						
<b>Name of Scout/Guide Group:</b>						
<b>Father's / Guardian's Name</b>						
<b>Income</b>						
<b>Occupation</b>						
<b>Date when joined the organisation</b>						
<b>Rank in the Organisation</b>						
<b>Experience in the Organisation</b>						
<b>Scout / Guide Qualification</b>						
<b>Training Level up to HWB/ALT/LT</b>						
<b>Any other qualifications</b>						
<b>Proficiency in Languages</b>		a) Spoken Only : _____				
		b) Spoken as well as written : _____				



Food Habits	Vegetarian: _____ Non-Vegetarian: _____
Have you taken part in any National / International Conference / Events?	
If Yes give, Details	
Any other activities, please give details with attested copies of documents	
Who will bear your expenses?	(Please attach a certificate to that effect)

**DECLARATION**

I understand the nature and purpose of the event for which I am applying, and (if selected) will assume responsibility for following all the discipline directions and for carrying out my obligations before during and after the event.

I will share the event as widely as possible with my District and State. I will ensure that the knowledge and skill gained from the event to promote and stimulate further interest in the Scout/Guide programme wherever possible.

(Counter Signature of Parent/Guardian)

Date: \_\_\_\_\_

(Signature of the Applicant)

Date: \_\_\_\_\_

Strongly recommended, School has No Objection in his participation in the event.

(Signature of Head of the Institution)

Date: \_\_\_\_\_

(Signature of the Dist. Commissioner (S/G))

Date: \_\_\_\_\_

**RECOMMENDATION OF THE STATE**

Recommended:

Signature of the State Org. Commissioner (S/G)

Date: \_\_\_\_\_

Signature of the State Commissioner (S/G)

Date: \_\_\_\_\_

**Signature of the State Chief Commissioner**

Date: \_\_\_\_\_

Checked and forwarded to National Headquarters along with Caution Money of Rs. \_\_\_\_\_/- (Not refundable if selected and not participated)

(Rupees \_\_\_\_\_ Only)

Cash / Cheque / D.D. No. \_\_\_\_\_

Date: \_\_\_\_\_

Signature of State Secretary / Jt. State Secretary